

ASCENSION MEMORIAL CHURCH

A Parish of the
Episcopal Diocese of Massachusetts

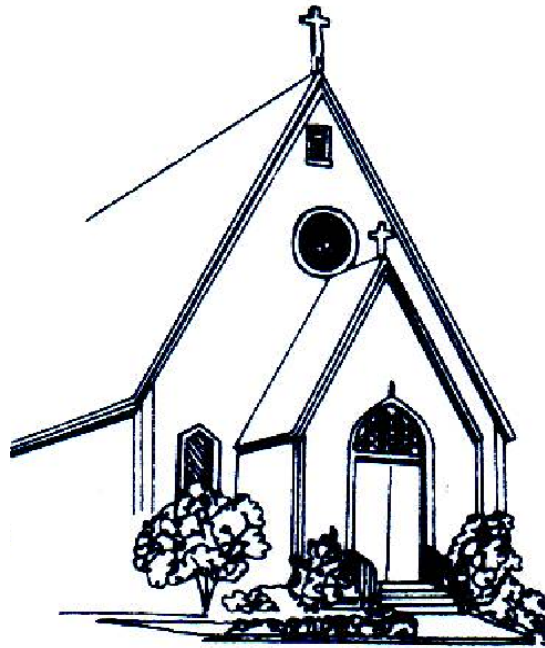
Flourishing ~ Family ~ Community

*To bear witness to the Spirit of God we see in Jesus as an Episcopal community
open to all, centered in worship, Christian education, table fellowship,
care for the environment, and compassion for neighbors local and global.*

April 21, 2024

The Fourth Sunday of Easter

Holy Eucharist Rite II at 10:15 AM



P.O. 547, 31 County Street
Ipswich, MA 01938
e-mail: amcipswich@verizon.net
978-356-2560
www.amcipswich.org

Prelude

The Tower Bell

Hymn 8 – Morning has broken

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion, of the new day! _____

Words: Eleanor Farjeon (1881-1965), alt.
Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921)

55. 54. D

Opening Acclamation

Alleluia! Christ is risen.
The Lord is risen indeed. Alleluia!

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect

The Lord be with you.

And also with you.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading: Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The Response: Psalm 22:24-30

My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:
"May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.

For kingship belongs to the Lord;
he rules over the nations.

To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.

My soul shall live for him;
my descendants shall serve him;
they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn
the saving deeds that he has done.

The Second Reading: 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn 529 – *In Christ there is no East or West*

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: *McKee*, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

CM

The Gospel: John 15:1-8

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Homily – The Rev'd Bradford D. Clark

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In peace, we pray to you, Lord God.
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, for Alan and Carol, our Bishops, and for Brad, our Rector; and for all bishops and other ministers;

For all who serve God in the Church.

We thank you, Lord, for all the blessings of this life. In our own parish family, we pray for Sarah and Eric, our Wardens; for the members of the Vestry, and for the staff of this parish. We give thanks and praise for those who celebrate birthdays this week: Bob Brown, Zachary Godfrey, Jackson Pesce, and Joanne Ventola. We pray for those members of the parish serving in the armed forces: Jared Conway, Christopher Damon, and Aidan Tacheron. Today we offer our prayers in our Diocesan Cycle of Prayer: St. John's Chapel, Groton School, Groton, St. Michael's Church, Holliston, St. Paul's Church, Hopkinton, St. Luke's Church, Hudson, and Congregational Chapters of the Episcopal Church Women. Today we offer prayers for the following Provinces of the worldwide Anglican Communion: The Anglican Church of Melanesia The Anglican Church of Mexico, and The Church of the Province of Myanmar. I invite your own thanksgivings now, either silently or aloud.

For the special needs and concerns of this congregation. In our own parish family, we pray for: ***IRIS; DJ*** Asmutis-Silvia; ***DANNY*** Beaman; ***JANICE*** Bowers; ***KRISTEN*** Breen; ***SARAH ANN*** Coddling; ***MARY ELLEN*** Donahue; ***MATTHEW*** Doolittle; ***TALIA*** Duff; ***LUKAS*** Henrik Forslund; ***ANDREA*** French; ***DAVID*** French; ***BOB*** Godbee; ***NANCY*** Grace; ***KATHRYN*** Hanauer-Stanton; ***CAROL*** Horsman Swencki; ***KEITH*** Humphrey; ***CAROL*** Kingston; ***KRISTEN*** Leary; ***GLENN*** Lohnes; ***PHOEBE*** Lowell; ***MIDGE*** Manning; ***ELIZABETH*** Meffen; ***CANDACE*** Mesa; ***FREDY*** Montengro; ***PATRICIA*** Moody; ***MARY*** O'Connor; ***ANDREW*** Parsons; ***JEFF*** Pickul; ***JOE*** Pickul; ***DEBORAH*** Porter; ***MARYANN*** Rohrer; ***WILLIAM*** Rohrer; ***WAYNE*** Sanborn; ***LEVI*** Shaw; ***TONI*** Talas; ***SYDNEE*** Trimberger; ***JULIE*** Wilson; ***DAVID*** Winn; ***and FAMILY PROMISE.*** I invite your own petitions now, either silently or aloud.

We will exalt you, O God our King.

And praise your name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. We especially remember today Catherine Cordelia McManaway, Antonia Crosby, and Edward & Hazel Crosby in whose memory altar flower have been lovingly given by Sarah McManaway. I invite your own remembrances now, either silently or aloud.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Grant, O God, that your holy and life-giving Spirit may so move every human heart--especially hearts which choose war and self-interest over peace and service to others--that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace as your beloved community, through Jesus Christ our Lord. ***Amen.***

The Peace

The Peace of the Lord be always with you. ***And also with you.***

Announcements

The Offertory

Alleluia – William Boyce – arr. Mark Schweizer

The Doxology

Praise God, from whom all blessings flow; Praise *Him, all creatures
here be - low; Praise *Him a - bove, ye heaven - ly host;
Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

The Lord be with you. *And also with you.*
Lift up your hearts. *We lift them to the Lord.*
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the way, the truth, and the life. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from his mother Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen***

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

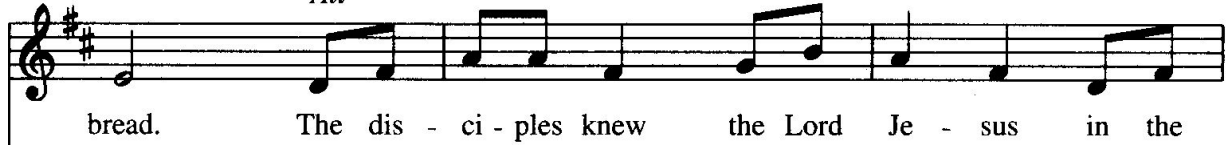
Fraction Anthem - Mark Sedio

Cantor or Choir



The dis - ci - ples knew the Lord Je - sus in the break - ing of the

All



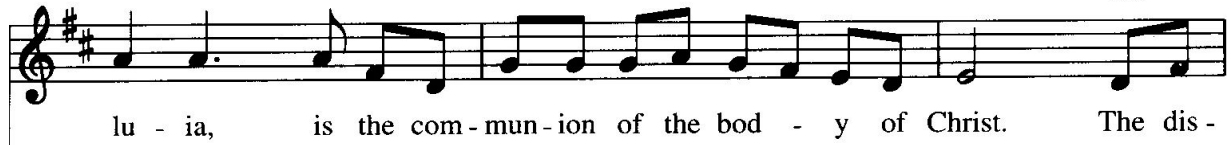
bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir




break - ing of the bread. The bread which we break, al - le -

All



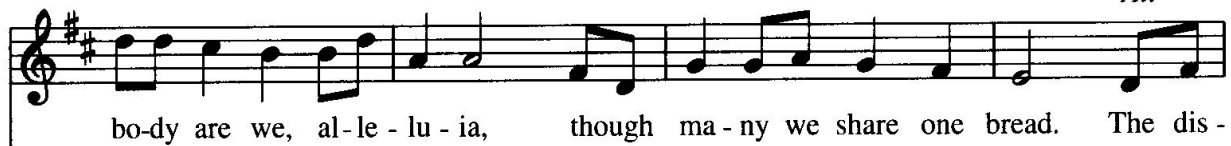
lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -

Cantor or Choir

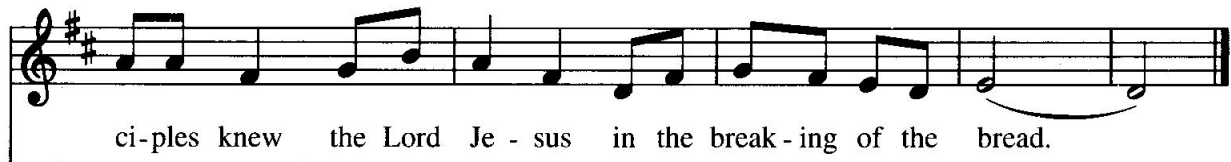


ci - ples knew the Lord Je - sus in the break - ing of the bread. One

All



bo - dy are we, al - le - lu - ia, though ma - ny we share one bread. The dis -



ci - ples knew the Lord Je - sus in the break - ing of the bread.

Hymn 487 – *Come, my Way, my Truth, my Life*



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill eth death.
 length; such a strength as makes his guest.
 part; such a heart as joys in love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958)

77. 77

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Post-Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

The Blessing

Life is short, and we do not have too much time to gladden the hearts of those who walk the way with us; so be swift to love, make haste to be kind, and may the Blessing of the One who created you, redeemed you, and who walks always with you, be with you and all those you love, this day and always. *Amen.*

Hymn 344 – Lord, dismiss us with thy blessing

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us, trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817)

Music: *Sicilian Mariners*, Sicilian melody; first published
The European Magazine and London Review, 1792, alt.

87. 87. 87

The Dismissal

Go forth now into the world in peace to love and serve God and Neighbor. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Postlude

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Assisting at this morning's liturgy:

Altar Guild: Linda Messer, Joanne Ventola

Acolytes: Sarah Churchill, Tyler Berube

Lectors: Sarah Churchill, Vicki Hughes

Ushers/Teller: Joel Barrett & Kate Turner

Greeter: Dawn Edwards

Hospitality: Rosemary & Rick Attridge (potluck setup)

Audio/Visual Technician: Lucas Callahan

Ascension Memorial Church is grateful to all the people who participate in its many active groups and ministries and who serve on the various committees. Below is a complete listing of members of the Committees, Ministries, and Groups, as well as the Staff and Vestry of Ascension. If you would like to know more about Ascension Memorial Church's committees, ministries, and groups, please contact the parish office at **978-356-2560** or **amcipswich@verizon.net** and we will provide you with the contact information for our leadership team. You may also learn more about our ministries through Realm on our website at **amcipswich.org**.

THE STAFF

The Rev'd Bradford D. Clark, *Rector*

Dr. Frank Corbin, *Director of Music and Parish Business Administrator*

Chase Delano, *Coordinator of Communications, Community Engagement, and Special Projects & Programming*

Geraldine Ortez, *Bulletin Volunteer*

THE VESTRY

Sarah Churchill, *Senior Warden* ~ Eric Gedstad, *Junior Warden*

Kathy Dallos, *Treasurer* ~ Kristin Hertzog, *Clerk*

Lucy Jepsen, *Youth Representative*

Charlie Quimby, *Youth Representative*

Class of 2024

Deborah Couture

Vicki Hughes

Kate Turner

Class of 2025

Jennifer Clark

Lillian Reilly

Stephen Ventola

Class of 2026

Karen Hawkes

Judy Carbrey

Charles Moore

COMMITTEES, MINISTRIES & GROUPS

Finance

Tom Parkins, Chair

Mark Carbrey

Kathy Dallos

Karen Esperson

Glenn Roundy

ex officio:

Brad Clark

Frank Corbin

Sarah Churchill

Endowment

Glenn Roundy, Chair

Kathy Dallos

Ralph Johnson

Sam Otis

Tom Parkins

David Scudder

Stewardship

Brad Clark

Joel Barrett

Cindy Cedrone

Paula Jones

Steve Suomi

Special Events

Karen Esperson, Chair

Rosemary Attridge

Richard Attridge

Kitty Bartholomew

Frank Corbin

Kathy Dallos

Katie Finch

Jane Good

Patti Gorman

Laura Gresh

Jody Huffcut

Paula Jones

Gail Lull

Debbie Moore

Suzanne Nolan

Lillian Reilly

Ipswich Youth Volunteers

(AMC Youth Group)

Brad Clark

Kristin Hertzog

Charlie Quimby

Charlie Jepsen

Lucy Jepsen

Communications

Chase Delano, Chair

Doug Brendel

Lucas Callahan

Brad Clark

Frank Corbin

Ted Flaherty

Eric Gedstad

Karen Hawkes

Paula Jones

Jenna Lees-Rolfe

Youth Ministry

Brad Clark, Chair

Cristin Bradley

Doug Brendel

Glenn Gibbs

Jennifer Godfrey

Jon Green

Charlie Jepsen

Lucy Jepsen

Paula Jones

Kristin Hertzog

Sarah Joss-Green

Jenna Lees-Rolfe

Charlie Quimby

Jennifer Reed

Joanna Suomi

Youth Ministry**Brad Clark, *Chair***

Cristin Bradley
 Doug Brendel
 Glenn Gibbs
 Jennifer Godfrey
 Jon Green
 Charlie Jepsen
 Lucy Jepsen
 Paula Jones
 Kristin Hertzig
 Sarah Joss-Green
 Jenna Lees-Rolfe
 Charlie Quimby
 Jennifer Reed
 Joanna Suomi

Community Outreach**Jane Good &****Suzanne Nolan, *Chairs***

Dan Alexson
 Kitty Bartholomew
 Karen Esperson
 Katie Finch
 Emily Hayes
 Jody Huffcut
 Debbie Moore
 Rick Ostberg

Buildings & Grounds**Mark Godin, *Chair***

Rick Attridge
 Bob Brown
 Brad Clark
 Eric Gedstad
 John Moberger
 Sarah Churchill

Green Initiative**Vicki Hughes, *Chair***

Kitty Bartholomew
 Karen Esperson
 Katie Finch
 Erica Fuller
 Patti Gorman
 Jody Huffcut
 Paula Jones
 Suzanne Nolan

Lawn Barbers**Eric Gedstad, *Coordinator***

Paul Damon
 Karen Esperson
 Ted Flaherty
 Glenn Gibbs
 Mark Godin
 Paul Philpy

Hospitality & Coffee Hour

Rosemary Attridge &
 Richard Attridge
 Tyler Berube
 Marge & Bob Brown
 Deborah Couture
 Kathy Dallos
 Karen Esperson
 Katie Finch
 Jody Huffcut
 Ralph Johnson
 Paula Jones &
 Robert Spurrier
 Debbie Moore
 Suzanne Nolan
 Alura Ollio &
 R.J. Ollio
 Joan Williams
 David Winn &
 Kathy Pischke-Winn
 The Vestry

Becoming Beloved**Community****Katherine Pischke-Winn, *Chair***

Rev. Brad Clark
 Debbie Moore
 Carroll Perry
 Cary Perry

Bible Study**Brad Clark, *Chair***

Gary Freeman
 Leah Olendzenski
 Michelle Thibeault

Education for Ministry**Vicki Hughes, *Chair*****Women's Group****Beth Smith, *Chair*****Men's Group****Brad Clark, *Chair***

Rick Attridge
 Ted Flaherty
 Eric Gedstad
 Glenn Gibbs
 Mark Godin
 George Gorman
 Charlie Moore
 Bryan Townsend
 Steve Wilson

Worship**Brad Clark, *Chair***

Doug Brendel
 Sarah Churchill
 Frank Corbin
 Arthur Kazianis
 Dottie Phillips

Tiki's Friends**Jennifer Clark, *Chair***

Linda Brown
 Christine Day
 Ted Flaherty
 Erica Fuller
 Jody Huffcut
 Charlie Moore
 Debbie Moore
 Ed Rauscher
 Lillian Reilly

Judith Grant Scholarships

Brad Clark
 Trish Everitt
 Lucy Martineau
 John Moberger

Helen Ayer Awards

Jennifer Clark
 Karen Esperson
 Suzanne Nolan

Book Group**Brad Clark, *Chair***

Paula Jones
 Tricia Moody
 Charlie Moore
 Debbie Moore
 Nora Sanchez

Visioneers

Rosemary Attridge
 Kitty Bartholomew
 Don Cheney
 Kathy Dallos
 Chase Delano
 James Field
 Mark Godin
 Lucy Jepsen
 Arthur Kazianis
 Jenna Lees-Rolfe
 Charlie Quimby
 Steve Suomi

Music
Frank Corbin, Chair
Doug Brendel
Brad Clark
Trish Everitt
Sonja Dahlgren Pryor
Kate Turner
Jane Wolff

The Choir
Frank Corbin,
Lucas Callahan
Lori Coppen
Christine Day
Trish Everitt
Marisa Exelby
Roxy Giddings
Ralph Johnson
Penny Jones
Carol Kingston
Hugh McCall
John Moberger
R. J. Ollio
Tom Parkins
Sherrill Pierce
Thomas Schmidt
Sandy Starr
Marion Sokolov
Judith Thurston
Tanya Tupper

Conceptual Design Team
Sarah Churchill
Brad Clark
Frank Corbin
Kathy Dallos
Chase Delano
Eric Gedstad
Mark Godin
Arthur Kazianis
Catherine Mitchell
Kate Turner
Bryan Townsend

Altar Guild 8:00
Joanne Ventola, Chair
Jody Huffcut
Paula Jones
Dottie Phillips
Joan Williams

Acolytes/Lectors 8:00
Richard Ostberg
Edward Rauscher
Michael Smith
Robert Spurrier
John Walker

Ushers 8:00
Karen Esperson
Margot Hayden
Jody Huffcut
Rick Ostberg
Mike Smith
Steve Ventola

Tellers 8:00
Karen Esperson
Rick Ostberg
Dottie Phillips
Stephen Ventola
Joan Williams

Altar Guild 10:15
Joanne Ventola, Chair
Marge Brown
Phyllis Greene
Linda Messer
Debbie Moore

Acolytes 10:15
Tyler Berube
Jane Carolan
Charlie Jepsen
Caroline Jepsen
Lucy Jepsen
Ralph Johnson
John Moberger
Paul Philpy
Charlie Quimby

Lectors 10:15
Tyler Berube
Doug Brendel
Jane Carolan
Kathy Dallos
Dawn Edwards
Ted Flaherty
Eric Gedstad
Glenn Gibbs
Vicki Hughes
Ralph Johnson
John Moberger
Jack O'Mara
Paul Philpy

Ushers 10:15
Joel Barrett
Jane Carolan
Jennifer & Tim Clark
Ted Flaherty
Ralph Johnson
Glenn Roundy
Kate Turner

Tellers 10:15
Donald Cheney
Jennifer Clark
Ted Flaherty
Ralph Johnson
Kate Turner